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| **Time** | **Monday**  **Oct 26** | **Tuesday**  **Oct 27** | **Wednesday**  **Oct 28** | **Thursday**  **Oct 29** | **Friday**  **Oct 30** | **Saturday**  **Oct 31** | **Sunday**  **Nov 1** |
| **Dress** |  | Course  Arrival  & Reporting  Date | **HICC**  **Casual** | Military: Uniform  Civ.: Coat & Tie | Military: Uniform  Civ.: Coat & Tie | **Casual** | Casual |
| **0800**  **to**  **0850** |  |  | Introduction to:  Military Justice Course  Exercises  Participant Presentations | **1045 Load bus for departure**  **1100-1215 Brunch**  **1230-1400 Tour of Marble House Gilded-Age Mansion**  **1400-1530 Bus tour of Newport**  **1600 Return to base** | **BASE FAMILIARIZATION** |
| 0900-1100  Issue Lap Tops GlobalNET accounts Interviews |
| **0900**  **to**  **0950** |
| Welcome  DIILS Director |
| **1000**  **to**  **1050** | IMSO  Brief |
| **1100**  **to**  **1145** |  |
| **Lunch** |  | Lunch | Lunch |
| **1330**  **to**  **1420** | Base Orientation | Website  Training/Profile | Exercise  National Self-Assessment |
| **1430**  **to**  **1520** |
| **1530**  **to**  **1630** |  |
| **Evening** |  |  |  |

Week 1

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| **Time** | **Monday**  **Nov 2** | **Tuesday**  **Nov 3** | **Wednesday**  **Nov 4** | **Thursday**  **Nov 5** | **Friday**  **Nov 6** | **Saturday**  **Nov 7** | **Sunday**  **Nov 8** |
| **Dress** | Military: Uniform  Civ: Coat & Tie | Military: Uniform  Civ: Coat & Tie | Military: Uniform/  Civ.: Coat & Tie | Military: Uniform/  Civ.: Coat & Tie | Military: Uniform/  Civ.: Coat & Tie | **Casual** |  |
| **0800**  **to**  **0850** | Comparative Law  (DIILS instructor) | Military Justice Procedures  Trial Procedures  (DIILS instructor) | Case Study  Civil Law System  Criminal Procedure  (DIILS instructor) | Trial Practice Exercise  Preparation | Professional  Responsibility  (NJS) | **0815 Load Bus**  **0830 Depart for Boston**  **1000-1200 Tour of Harvard**  **1200-1245 Lunch with Harvard Professors**  **1245-1400 Free time at Harvard**  **1400 Depart for Quincy Market (weather permitting)**  **1430-1730 Free time at Quincy Market** |  |
| **0900**  **to**  **0950** | Exercise  Non Judicial Punishment  (DIILS Instructor) |
| **1000**  **to**  **1050** | Military Justice Procedures  Military Justice Rules of Evidence  (Naval Justice School (NJS) instructor) | Paralegal Presentation  (NJS) |
| **1100**  **to**  **1145** | Trial Practice Exercise  Preparation | Exercise  National Self-Assessment |
| **Lunch** |  |  |  |  |  |
| **1330**  **to**  **1420** | Military Justice Procedures  Investigation  Pre Trial Restraint  (DIILS instructor) | Film  U.S. Court Martial Video (U.S. v Child) | International Criminal Court  (Professor Tim McCormack  Stockton Center  Naval War College) | Visit  Rhode Island Crime Lab | Trial Practice Exercise:  Pleadings/Charge Drafting |
| **1430**  **to**  **1520** |
| **1530**  **to**  **1630** | Appeals |
| **Evening** |  |  |  |  |  |

Week 2

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| **Time** | **Monday**  **Nov 9** | **Tuesday**  **Nov 10** | **Wednesday**  **Nov 11** | **Thursday**  **Nov 12** | **Friday**  **Nov 13** | **Saturday**  **Nov 14** | **Sunday**  **Nov 15** |
| **Dress** | Military: Uniform  Civ.: Coat & Tie | Civ.: Coat & Tie | **Casual**  **Veterans Holiday** | Military: Uniform/  Civ.: Coat & Tie | Military: Uniform Civ.: Coat & Tie | **Casual** | **Casual** |
| **0800**  **to**  **0850** | FSP Discussion  Newport and Boston | 0800 (with luggage)  Depart Naval Station | Depart Hotel 0900 | Depart Hotel 0800 | Depart Hotel 0800  Visit 9/11 Memorial | **FSP visits:**  **Museum of Natural History**  **Museum of American History**  **Arlington National Cemetery**  **National Archives**  **Library of Congress**  **Museum of American Indian**  **National Gallery of Art** | **Load luggage and depart hotel 0945**  **1000-1200 Visit Air and Space Museum**  **Depart for airport TBD** |
| **0900**  **to**  **0950** | D.C. Pre Brief | Visit  Rhode  Island Confinement  Facility Tour  0900-1100 | Tour of Washington D.C. Monuments | Visit  U.S. Marine Corps Base Quantico  Legal Service Support Section  (Prosecutor) | Visit  Joint Service Committee on Military Justice  Pentagon |
| **1000**  **to**  **1050** | NCIS Brief |
| **1100**  **to**  **1145** |
| **Lunch** |  | Lunch | Lunch | Lunch at O’ Club | Lunch at Pentagon |
| **1330**  **to**  **1420** | Naval Justice School  Curriculum Presentation  (NJS) | Visit  Rhode Island Federal District Court  1300-1430 | Visit  American History Museum | Legal Service Support Section  (Legal Assistance) | Visit  U.S. Court of Appeals for the Armed Forces  (CAAF) |
| **1430**  **to**  **1520** | Exercise  Self-Assessment Survey | Visit  U.S. Capitol | Visit  Marine Corps Museum |
| **1530**  **to**  **1630** | **Depart Airport** |
| **Evening** |  | **Arrive DC** |  |  |  |

Week 3

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| **Time** | **Monday**  **Nov 16** | **Tuesday**  **Nov 17** | **Wednesday**  **Nov 18** | **Thursday**  **Nov 19** | **Friday**  **Nov 20** | **Saturday**  **Nov 21** | **Sunday**  **Nov 22** |
| **Dress** | Military: Uniform  Civ: Coat & Tie | Military: Uniform  Civ: Coat & Tie | Military: Uniform  Civ.: Coat & Tie | Military: Uniform/  Civ.: Coat & Tie | Casual |  | Casual |
| **0800**  **to**  **0850** | FSP Discussion  Washington D.C. | Exercise  National Self-Assessment | Exercise  National Self-Assessment | Role of the Military Legal Advisor: Beyond Military Justice  (DIILS Director) |  |  |  |
| **0900**  **to**  **0950** | Trial Practice Exercise  Argument  (USAR instructor) | Trial Practice  Exercise  Witnesses  (USAR) | Military Judge Presentation  Evaluation of Evidence  Sentencing Philosophy | Return Travel |
| **1000**  **to**  **1050** | Course Surveys |
| **1100**  **to**  **1145** | Book Packing |
| **Lunch** |  |  |  | Graduation |
| **1330**  **to**  **1420** | Military Justice System Participant Presentation | Military Justice System Participant Presentation | Military Justice System Presentation |
| **1430**  **to**  **1520** | Military Justice System Participant Presentation |
| Military Justice System Participant Presentation | Military Justice System Presentation |  |
| **1530**  **to**  **1630** | Military Justice System Participant Presentation |
| **Evening** |  |  |  |  |  |